

**DR. BRAHM DUTT, PADMA SHREE AWARDEE (ADVOCATE)****RESIDENCE / OFFICE :**

# 598, Sector 21-A,  
Faridabad-121001  
Tel/Fax: 0129-4310193

E-mail: [dr.brahmdutt@yahoo.co.in](mailto:dr.brahmdutt@yahoo.co.in)

Web: (i) [www.brahmdutt.in](http://www.brahmdutt.in)  
(ii) [www.foloindia.in](http://www.foloindia.in)  
(iii) [www.rtiactivist.org](http://www.rtiactivist.org)

**CHAMBER :**

# 422-A, New Lawyers' Chambers,  
Supreme Court, New Delhi-110001  
M.: 9312833618

**RECIPIENT OF :****1. NATIONAL AWARD -2011**

For the Empowerment of  
Persons with Disabilities  
in the category of  
Best Individual in India

**2. PADMA SHREE -2014**

Awarded for Social Work

**3. RASHTRIYA KRANTI  
VEER AWARD-2015**

One of the most  
prestigious awards for  
social revolution in India

**4. DOZENS OF NATIONAL  
& INTERNATIONAL  
AWARDS ETC.****IMPORTANT POSITIONS :****I. LIFE MEMBER :**

Hind Kusth Niwaran  
Sangh, headed by H.E.  
the Rashtrapati Ji

**II. MEMBER :**

Programme Advisory  
Committee (Lep.) of the  
Govt. of India

**III. President :**

Federation of Leprosy  
Organizations, India

**IV. Director :**

Emmanuel Leprosy  
Charitable Trust, India

**V. Other Positions:**

President, Chief Patron,  
Patron etc. of various  
organizations

Ref. No. RTI App. No. 945

Dated: 08/03/22

**APPLICATION FOR SEEKING INFORMATION  
UNDER RTI, ACT 2005.**

To The State Public Information Officer,  
Directorate of Social Justice,  
5<sup>th</sup> Floor, Vikas Bhawan,  
PMG, Thiruvananthapuram

1. **Particulars of Information:** Following information are solicited in respect of Leprosy Affected Persons (LAPs) and their dependants living in each district of the State:-
  - (I) Lists of their Registered Societies/Leprosy Centres/Ashrams in each District of the State containing the following information:-
    - (i) Name of the Society.
    - (ii) Postal Address.
    - (iii) Telephone No. if any.
    - (iv) Number of residents.
      - a. Male
      - b. Female
      - c. Children
  - (II) Source of lively hood:
    - a. Employed
    - b. Self employed
    - c. Begging
  - (III) Details of facilities provided by the Govt.:-
    - (i) Allotment of land for their:
      - a. residential purpose for individual families,
      - b. general/common purpose of the Society/Ashram.

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- (ii) Built up houses/common utility accommodations.
- (iii) Civic facilities e.g. electricity, water, sewer-age, street light, approach roads, toilets/baths etc.
- (IV) Details of medical/health care facilities provided by the Govt.
- (V) Details of financial support and facilities for education of the dependants of the LAPs.
- (VI) Details of implementation of Govt. schemes for the socio economic-empowerment of LAPs.
- (VII) Details of quota reservation and concession being given to the LAPs in employment, allotment of residential houses/shops, self-employment schemes, educational institutions, rail/bus travel, payment of electricity/water supply bills etc.
- (VIII) Details of information contained in the identity cards issued to LAPs and their dependants, if not issued so far estimated time by which the same shall be issued.
- (IX) Details of financial aid for food and day to day living, old age/widow/girl child financial help/pension etc.
- (X) Details of other information complied/collected by the Govt. in respect of LAPs/their dependants, if any.

2. **Period for which the information is sought: 2015-2022**


3. **Inspection of record:** Inspection of concerned files/records of this case may also please be allowed and copies of the relevant documents may also be supplied if so sought by the applicant.

4. **Mode of receiving information:** By speed post/E-mail.

5. **Documents:** Copies of the concerned documents there from as solicited to be supplied of course after inspection of relevant files, may please be supplied.

6. **Payment of fee:-Rs. 10/-** paid as application fee vide postal order No. 57.F.666676 date of issue 23/02/22....

Encl: PO as noted above.

  
Dr. Brahm Dutt  
Applicant